



SOUTHERN BELTWAY TRANSPORTATION PROJECT

I-79 to Mon/Fayette Expressway

Washington County

Release of the

Draft Environmental Impact Statement/Section 404 Permit Application

PUBLIC HEARING NOTICE



US Army Corps of Engineers

All interested persons are advised that the United States Army Corps of Engineers (USACE) in cooperation with the Pennsylvania Turnpike Commission (PTC) and the United States Environmental Protection Agency (EPA), in compliance with the National Environmental Policy Act of 1969 and the Clean Water Act of 1977, as amended, have prepared a Draft Environmental Impact Statement (DEIS)/Section 404 Permit Application for the Southern Beltway Transportation Project from I-79 to Mon/Fayette Expressway.

The U.S. Army Corps of Engineers in cooperation with the Pennsylvania Turnpike Commission will hold a public hearing on Thursday, January 24, 2008 at Canon-McMillan Senior High School, Elm Street Ext., Canonsburg, PA.

OPEN HOUSE: 5:00 PM to 9:00 PM

An informational area and plans display will be available from 5:00 PM to 9:00 PM. PTC representatives will be available to review the findings and answer questions on the DEIS/Section 404 Permit Application. Information regarding effects on historic and archaeological resources will also be provided pursuant to Section 106 requirements of the National Historic Preservation Act.

FORMAL PRESENTATION: 6:00 PM

There will be a formal presentation to describe the project alternatives, environmental impacts, right-of-way acquisition procedures, and the information included in the DEIS/Section 404 Permit Application. The opportunity to provide public oral testimony will follow the formal presentation. Those individuals who wish to give public oral testimony will be able to pre-register for a maximum five-minute speaking allotment. You may also give private oral or written testimony regarding this project anytime between the hours of 5:00 PM and 9:00 PM at the public hearing or submit written comments anytime during the comment period to the address shown below.

FOR ADDITIONAL INFORMATION OR TO PRE-REGISTER FOR PUBLIC TESTIMONY:

Contact Lisa Yackovich/Public Involvement Coordinator, Pennsylvania Turnpike Commission, Western Regional Office, 2200 North Center Avenue, New Stanton, PA 15672-9602. Phone: (724) 755-5261, Fax: (724) 755-5142.

The Draft Environmental Impact Statement (DEIS)/Section 404 Permit Application is available for review on the PA Turnpike Commission's Project Website at www.paturnpike.com/MonFaySB/

This public hearing location is accessible to persons having disabilities. Any persons requiring special assistance are requested to contact Lisa Yackovich/Public Involvement Coordinator, Pennsylvania Turnpike Commission at (724) 755-5261 prior to the hearing.

The DEIS/Section 404 Permit Application is available for review from December 14, 2007 to February 8, 2008 during regular business hours at the following location:

Table with 4 columns listing various locations for public hearing, including U.S. Army Corps of Engineers, Pennsylvania Turnpike Commission, Allegheny County, Washington County, Cecil Township, Finleyville Borough, North Strabane Township, Nottingham Township, Peters Township, South Fayette Township, Union Township, Andrew Carnegie Free Library, Bridgeville Public Library, Carnegie Library for the Blind and Physically Handicapped, Chartiers-Houston Public Library, Citizens Library, Greater Canonsburg Public Library, Peters Township Public Library, South Fayette Public Library, and Morgan, PA 15064. A note states: Please note that no comments will be accepted by e-mail.

WRITTEN STATEMENT concerning the DEIS for this project should be submitted on or before 4:00 P.M. Friday, February 8, 2008 to: Pennsylvania Turnpike Commission, P. O. Box 67676, Harrisburg, PA 17106-7676, ATTN: Mr. David P. Willis, Environmental Manager

WRITTEN STATEMENT concerning the Draft Section 404 Permit Application for this project should be submitted on or before 4:00 P.M., Friday, February 8, 2008 to: U.S. Army Corps of Engineers – Pittsburgh District, William S. Moorhead Federal Building, 1000 Liberty Avenue, Pittsburgh, PA 15222, ATTN: Mr. Scott A. Hans, Acting Chief Regulatory Branch